

## DR-2 Disclosure Summary Page

DR-2

|                          |             |                           |                       |              |
|--------------------------|-------------|---------------------------|-----------------------|--------------|
| <b>Citizens For Kuhn</b> |             | <b>Status:</b>            |                       | <b>Filed</b> |
| <b>Committee Type:</b>   | State House | <b>Statutory Due Date</b> | 10/31/2008            |              |
| <b>County:</b>           | NA          | <b>Adjusted Due Date</b>  |                       |              |
| <b>District:</b>         | 14          | <b>Filed Date</b>         | 10/29/2008 9:08:20 PM |              |
| <b>Committee Code:</b>   | 1131        | <b>Postmark Date</b>      |                       |              |
| <b>Political Party:</b>  | Democratic  | <b>Amendment Date</b>     |                       |              |
| <b>Report Date:</b>      | 2008        | <b>Candidate Name:</b>    | Kuhn, Mark            | A            |

**Treasurer**

|                   |                       |                    |       |                  |            |
|-------------------|-----------------------|--------------------|-------|------------------|------------|
| <b>Last Name:</b> | Rottinghaus           | <b>First Name:</b> | Frank | <b>MI:</b>       | H          |
| <b>Address:</b>   | 1004 Court Street     |                    |       |                  |            |
| <b>City:</b>      | Charles City          | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50616-2633 |
| <b>Phone:</b>     | 641-228-7337          |                    |       |                  |            |
| <b>E-Mail:</b>    | frotting@rconnect.com |                    |       |                  |            |

**Chairperson****Statement of Cash On Hand**

|                                      |            |
|--------------------------------------|------------|
| Cash on Hand at Start of Period      | \$7,988.17 |
| Schedule A: Cash Contributions Total | \$1,200.00 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$9,188.17 |
| Schedule B: Expenditure Total        | \$3,517.74 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$5,670.43 |

**Additional Assets and Liabilities**

|                                      |            |
|--------------------------------------|------------|
| Loans in Place at Start of Period    | \$0.00     |
| Schedule D: Unpaid Bills             | \$693.23   |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$0.00     |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$1,013.00 |